



पाठ्यक्रम
SYLLABUS

SCHEME OF EXAMINATION AND COURSES OF STUDY

FACULTY OF ARTS & SOCIAL SCIENCE

M.A. PHILOSOPHY

M.A. Previous Examination

M.A. Final Examination

2009-10 से प्रभावी(w.e.f.)

सत्र 2013-14

महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर

NOTICE

1. Change in Statutes/Ordinances/Rules/Regulations/ Syllabus and Books may, from time to time, be made by amendment or remaking, and a candidate shall, except in so far as the University determines otherwise comply with any change that applies to years he has not completed at the time of change. **The decision taken by the Academic Council shall be final.**

सूचना

1. समय-समय पर संशोधन या पुनः निर्माण कर परिणियमों /अध्यादेशों / नियमों / विनियमों / पाठ्यक्रमों व पुस्तकों में परिवर्तन किया जा सकता है, तथा किसी भी परिवर्तन को छात्र को मानना होगा बशर्ते कि विश्वविद्यालय ने अन्यथा प्रकार से उनको छूट न दी हो और छात्र ने उस परिवर्तन के पूर्व वर्ष पाठ्यक्रम को पूरा न किया हो। विद्या परिषद द्वारा लिये गये निर्णय अन्तिम होंगे।

Maharshi Dayanand Saraswati university, Ajmer

M.A. PHILOSOPHY**SCHEME OF EXAMINATION**

Each Theory paper	3 Hrs. duration	100 Marks
Dissertation/Thesis/Survey Report/Field work. if any		100 Marks

1. The number of paper and the maximum marks for each paper practical shall be shown in the syllabus for the subject concerned. It will be necessary for, a candidate to pass in the theory part as well as in the practical part (wherever prescribed) of a subject/Paper separately.

2. A candidate for a pass at each of the previous and the Final Examination shall be required to obtain (i) at least 36% marks in the aggregate of all the paper prescribed for the examination and (ii) at least 36% marks in practical (s) wherever prescribed the examination, provided that if a candidate fails to secure at least 25% marks in each individual paperwork, wherever prescribed, he shall be deemed to have failed at the examination not with standing his having obtained the minimum percentage of marks required in the aggregate for that examination. No division will be awarded at the previous Examination; Division shall be awarded at the end of the Final Examination on the combined marks obtained at the previous and the Final Examination taken together, as noted below:

First Division	60%	of the aggregate marks taken together
Second Division	48%	of the Previous Final Examination.

All the rest will be declared to have passed the examinations.

3. If the candidate clears any paper(s) Practical(s)/ Dissertation Prescribed at the Previous and/or final examination after continuous period of three years, then for the purpose of working out his division the minimum pass marks only viz 25% (36% in the case of practical) shall be taken into account in respect of such paper(s) Practical(s) Dissertation are cleared after the expiry of the afore-said period of three year, provided that in case where a candidate require more than 25% marks in order to reach the minimum aggregate as many marks out of those actually secured by him will be taken into account as would enable him to make the deficiency in the requisite minimum aggregate.

4. The Thesis/Dissertation! Survey Report! Field Work shall be typed & written tad submitted in triplicate so as to reach the office of the Registrar at least 3 weeks before the commencement of the theory examination only such candidates shall be permitted to offer dissertation/ Fields work/ Survey Report/ Thesis (if provided in the scheme of examination) in lieu of a paper as have secured at least 55% marks in the aggregate of all scheme, irrespective of the no. of papers in which a candidate actually appeared at the examination.

N.B. (i) Non- Collegiate candidates are not eligible to offer dissertation as per provision of 170-A.

M.A. Previous

- Paper I – Indian Philosophy
 Paper II – History of western Philosophy
 Paper III - Logic
 Paper IV – Ethics

M.A. Final

Paper V – Approaches of Western Philosophy (compulsory)
 Optional Paper VI, VII, VIII : The candidate will be required to select three optional papers out of the following list of papers :

- | | |
|---------------------------|-------------------------------------|
| (1) Samkara Vedanta | (2) Philosophy of religion |
| (3) Formal Logic | (4) Advance Ethics |
| (5) Jainism | (6) Buddhism |
| (7) Philosophy of History | (8) Philosophy of Language – Indian |
| (9) Hermeneutics | |

- Paper IX – A Political Philosophy
 Or IX – B Problems of Philosophy : A course on applied philosophy

M.A. Previous Philosophy

Paper I – Indian Philosophy

(Metaphysical and Epistemological problems)

3 hours duration

Max. Marks 100

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I

Problem of Reality. Problem of Meaning, Problem of universal.

Unit - II

Problem of Self, Moksh and its relations to action, The problem of relation and causality.

Unit - III

Nature of knowledge. Nature of Prama & Aprama & Paramanyavada.

Details of Problems :

1. Problem of Reality :

- 1) The criteria to distinguish between the real and the unreal.
- 2) Theory of reality according to :
 - a) Charvaka
 - b) Sankhya-Yoga-Purush, Prakriti and their relationship, the nature of creation.
 - c) Nyaya, Vaishesika - Seven categories.
 - d) Jainism – Nature and kind of Dravya
 - e) Buddhism :
 - 1) Vijnanavada – Vijnaptimatratra Siddhi.
 - 2) Sunyavada – Nagarjuna.
 - f) Samkara – Brahman, Maya, Jiva Jagat.
 - g) Ramanuja – Brahman Jagat.

2. Causation :

- 1) The problem of Causation.

- 2) Nature of cause and its different kinds
- 3) Explanation and critical estimate of the positions of Nyaya, Buddhism, Sankhya and Samkara.
- 3. Problem of Self**
 - 1) Nature of the problem
 - 2) Proofs for the existence of the self and their evaluation :
 - a) Responsibility argument.
 - b) Personal identity argument.
 - c) Substratum argument.
 - d) Moral argument.
 - e) Presuppositional argument.
 - 3) Self:
 - a) One or many.
 - b) Atomic, all pervasive and dimensional.
 - c) As knower, enjoyer, doer.
 - d) Empirical and transcendental self.
- 4. Moksha and its relation to action**
 - 1) The problem.
 - 2) The nature and cause of bondage.
 - 3) Moksha as summum bonum, hierarchy of values and its criteria.
 - 4) Nature of Moksha according to Nyaya – Vaishesika. Samkhya Yoga, Jainism, Buddhism, Samkara, Ramanuja
 - 5) Path of Moksha according to above and the Jnana – Karma controversy.
 - 6) Doctrine of Karma and its relevance to the problem of liberation
- 5. The problem of meaning :**
 - 1) Nyaya and Mimamsa theory of the meaning of a word – universal or particular or both.
 - 2) Meaning – Natural, conventional or Divine.
 - 3) Theory of Reference.
 - 4) Theory of Sphota.
- 6. The Problem of Universal**
 - 1) Ontological status of the universal. Nyaya, Jainism, Buddhism.
 - 2) Knowledge of the universal.
 - 3) Apoha theory of the Buddhism.
- 7. Prama and Aprama:**
 - 1) The nature of the problem.
 - 2) Definition and criteria of parma according to Mimamsa, Nayaya, Buddhism and Advaita – Vadanta.
 - 3) Kinds of Aprama
 - 4) Theories of error.
- 8. Pramanyavada :**
 The theories of Nyaya, Mimamsa, Buddhism and Samkhya.
- 9. Problem of Relation :**
 - 1) Definition, proof of quality as a separate category.
 - 2) The relation between quality and substance.
 - 3) Nature and kinds of relation.
 - 4) Nature of Samavaya and its difference from somyoga and refutation of Samavaya.
- 10. Nature of knowledge :**
 - 1) Knowledge as quality of the self : Nyaya, Jainism and Ramanuja.

- 2) Knowledge as the activity of the self : Kumarila, Mimamsa.
- 3) Samkaras : Theory of knowledge as pure consciousness.
- 4) Nature and status of knowledge according to Buddhism.
- 5) The Empirical and the transcendental knowledge.

Recommended Books :

1. Madhabacharya Bhawan : Sarba Darshan Sangrah. (Chowkhamba) Vidya Varanasi. 1964
2. S. Radhakrishnan : Indian Philosophy Vol-1,2
3. D.M. Dutta : Six ways of knowing
4. G. P. Bhatta : Epistemology of Bhatta School of Purva Mimamsa.
5. K.D. Bhattacharya : Recent Indian Philosophy
6. K. H. Potter : Presuppositions of Indian Philosophies
7. M. Hiriyanna : Indian Philosophical Studies
8. M. Hiriyanna : Outlines of Indian Philosophy
9. Ninian Smart : Doctrine and arguments in Indian Philosophy
10. R. C. Pandey : The problem of meaning in Indian Philosophy
11. R. C. Chatterji : Nyaya theory of knowledge.
12. S. K. Kunhan Raja : Fundamental problems of Indian Philosophy
13. Nand Kishor Sharma : भारतीय दार्शनिक समस्याएँ (राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर)
14. महेश भारतीय : भारतीय दार्शनिक समस्याएँ प्रकाशन-इण्डोविजन प्राइवेट लिमिटेड, गाजियाबाद
15. R.R. Dravid : Problem of Universal in Indian Philosophy
16. Mahesh Chandra Bhartiya : Causation in Indian Philosophy
17. अशोक कुमार लाड : भारतीय दर्शन में मोक्ष की अवधारणा

Paper II – History of Western Philosophy

3 hours duration Max. Marks 100
Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I

Plato, Aristotle, Descartes, Spinoza

Unit - II

Leibnitz, Locke, Berkeley, Hume.

Unit - III

Kant, Hegel, Schopenhauer, Nietzsche.

Books Recommended :

1. D.J.O. Connor (Ed.) : A Critical history of western philosophy
2. F. Copleston S. J. : A History of Philosophy
3. Frank Thilly : A History of Philosophy
4. W.T. Stace : A critical History of Greek Philosophy
5. Daya Krishna (Ed.) : Paschatya Darshan Vol. I & II
6. Paul Edward : Encyclopedia of Philosophy

Paper III – Logic

Max. Marks 100

3 hours duration

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I - Chapter 1 and 2**Unit - II - Chapter 3 and 4****Unit - III - Chapter 9, 10 and 11****Books Recommended :**

1. Patrick Suppes : Introduction of Logic (East, West students edition, New Delhi, 1969.)

Note : At least 1/3 of the questions shall be practical to test the students in the symbolization and working out proofs.

Paper IV – Ethics

Max. Marks 100

3 hours duration

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I : Indian Ethics

Chapter-II – Sanyasa and Karmayoga.

Prescribed Books :

- Balgangadhar Tilak : Geetarahasya
 Chapter-2 – Prescription of Niskam Karma Moral or nonmoral, teleological or deontological
 Chapter-7 – Inculcating a general dharma, forgiveness or moral command, wronging, rapturing and rejoining social relationship.

Prescribed Books :

Dr. Rajendra Prasad : Varnadharmas, Niskama Karma and Practical Morality
 Publication D.K. Printworld Pvt. Ltd., New Delhi.

Unit - II : Western Ethics

Kant, Sidgwick, Hume, Butler

Prescribed Books :

Broad C.D. : Five types of Ethical Theories

Unit - III : Metaethics

Content of Morals, Prescriptivism, Intuitionism, Naturalism.

Prescribed Books :

Warnock : Contemporary Moral philosophy.

M.A. Final

There will be five papers in all : Paper – V and IX being compulsory and paper IV, VI, and VII being optional. The candidate will be required to select three optional papers out of the following list of papers.

1. Samkara Vadanta
2. Philosophy of Religion
3. Formal Logic
4. Advance Ethic
5. Jainism
6. Buddhism
7. Philosophy of History
8. Philosophy of Language – Indian
9. Hermeneutics

Paper V – Approaches to Western Philosophy (Compulsory)

3 hours duration

Max. Marks 100

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I

Analytic Philosophy : G. E. Moore, Russell, Wittgenstein
 Logical Positivism : Rudolf Carnap, Ayer, Mozart Schlick.

Unit - II

Existentialism : Jaspers, Sartre, Kierkegaard, Heidegger,
 Phenomenology : Husserl

Unit-III

Pragmatism : William James, Peirce, and John Dewey
 Dialectical Materialism : Karl Marx
 Idealism : Bradley,

Books Recommended :

1. History of Philosophical systems - Ed. V. Fern.
2. Philosophy in the 20th century (in 4 volumes) Ed. Barratt and Aiken (consult relevant authors and their papers) (Consult relevant chapters in heading for the topics mentioned above)
3. Encyclopedia of Philosophy : by Pole Adverd (Recent Edition)
4. Samkaleen Paschatya Darshan : Ed. Dr. Laxmi Saxena
5. Samkaleen Paschatya Darshan : By B. K. Lal
6. Passmore John : A 100 years of Philosophy (Hindi Translation available from Rajasthan Hindi Granth Academy, Jaipur)
7. Wornock G.J. : English Philosophy Since 1900

**Optional Paper – VI, VII, VIII (I)
SANKARA VEDANTA**

3 hours duration

Max. Marks 100

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three

questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I

Adhyasabhasya and Bhasya on sutras 1 to 4 of Adhyay I, Pada. I.

Unit - II

Samkaras Commentary on the remaining prescribed sutras.

Unit - III

Post – Samkara Advaita Vadanta, S.N. Dasgupta, History of Indian Philosophy Vol II, Chapter – I

Books Prescribed :

1. Brahma – Sutra : Samkara Bhashya

The following Sutras only

Adhyay 1 Pada 1 Adhyay Bhashya and Sutras 1 to 4.

Adhyay 2 Pada 2 Sutras 18 to 20

Adhyay 3 Pada 3 Sutras 1 to 19 and 27, 28.

Adhyay 4 Pada 4 Sutras 3, 14, 15, 19, 22, 23.

Adhyay 2 Pada 1 Sutras 1 to 36.

Adhyay 2 Pada 3 Sutras 17, 29 – 32, 40, 43 – 53.

Adhyay 3 Pada 1 Sutras 1 to 8.

Adhyay 3 Pada 2 Sutras 11 to 23.

2. S. N. Dasgupta : History of Indian Philosophy Vol. II chapter – I.

Books Recommended :

1. Kirtikar : Studies of Advaita Vedanta
2. T.M.P. Mahadevan : Studies of Advaita Vedanta
3. Ashutosh Shastri : Post – Samkara Dialectic.
4. Pual Deussen : Vedanta Darshan (Hindi Translation)

OPTIONAL PAPER VI, VII, VIII (2) PHILOSOPHY OF RELIGION

3 hours duration

Max. Marks 100

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I

The relevance of philosophy, The claims of religions, Religious assertions and Truth from Wilson's book.

Unit - II

Religion and Science, Modern Superstitions. Theology and language from Harris's book.

Unit - III

Nature and God. The Christian Revelation. Evil and divine power from Harris's book.

1. Wilson : Philosophy of Religion

2. Errol E. Harris : Philosophy of Religion

OPTIONAL PAPER VI, VII, VIII (3) FORMAL LOGIC

3 hours duration

Max. Marks 100

Note: Each theory paper is divided into three independent units. The question

paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

1. Sets, Set, Operation, relation, ordering relations, equivalence, relations and partitions functions, equinumerosity of sets, finite and infinite sets, countable and uncountable sets.
2. Classical propositional languages and their semantic. Boolean valuations, satisfiability, Validity, Semantic entailment, semantic equivalence, Replacement theorem for Semantically equivalent wffs, conjunctive & disjunctive normal form from functional (expressive) completeness of sets of propositional connectives. Analytic tableau techniques due to Beth, Hintikka & Smullyan, consistency & completeness of propositional logic via tatableau technique.
3. Hilbert – type axiomatic system for classical propositional logic, Herbrand's Deduction Theorem, Consistency & Completeness of such system, independence of Axiomatic System.
4. Predicate logic with function symbols & identity its semantics first order valuations, satisfiability validity semantic, entailment & entailment & equivalence. Replacement theorem for sematically equivalent parts, prenex normal forms & skolen normal forms. Analytic tableau techniques in predicate logic, consistency and completeness via tableau techniques.
5. Hilbert type axiomatic development of predicate logic with identity & function symbols, consistency & completeness by Henkin's method Lowenheim Skolen Theorem (or Compactness Theorem)

Books Recommended :

1. R.C. Jaffrey Formal Logic its Scope & Limits. Tata Megraw Hill, 1980.
2. Delliect Mandekl Son : Introduction to Mathematical Logic. Van Nostrand 1964.

OPTIONAL PAPER VI, VII, VIII (4) ADVANCE ETHICS

3 hours duration

Max. Marks 100

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I

1. N. Hartman : Ethics Vol-I (Chapter 1-6)

Unit - II

2. N. Hartman : Ethics Vol-I (Chapter 14, 19 & 23)

Unit - III

3. R.M. Hare : Languages of Morals

Books Recommended :

Ethics – N. Hartman Vol-I (Chapter 1 to 6), (Chapter 14, 19 & 23)

R.M. Hare – Languages of Morals

OPTIONAL PAPER VI, VII, VIII (5) JAINISM

3 hours duration

Max. Marks 100

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I

Nature and types of Dryya, Critical evaluation of the metaphysical position of Charvak, Vaisheshik, Buddhism and Vedanta, Anekantvad, Sayadvad and Saptabhangi naya.

Unit - II

Jain definition of Praman and critical evaluation of the definitions of praman according to Nayay & Buddhism, Pramanyavad Types of Pramans – Pratyaksha – Samyavalambik and Paramarthik Paroksha – Smriti, Pratyabhi – Janana, Tarka, Anunnan and Agama, Nature of Apat and Sarvajya Siddhi. Praman and Naya Types Naya.

Unit - III

Jain theory of Karma. Seven Tattvas – Jiva,

Ajiva Asrava, Bandha, Samyara, Nirjara, and Moksha five Bhavas of Jiva Nature and kinds of Dhyana.

Books Prescribed :

Tatvartha Sutra : chapter 6 and 9 complete, Chapter 7 Sutra 1 to 20. Tatvartha Vartika Chapter 1 Sutra 1 to 4, 33 Chapter 2 Sutra 1 to 8. Chapter 8 Sutra 1 to 4 & Chapter 5 to 10 complete.

Prameya Ratna Mala, Chapter 1, 2 & 3

Apta mimananasa – complete

Tatvarth, Vartika – A Commentary on Tattvartha Sutra by Akalanka Ed. Mahendree Kumar Jain. Pub. – Bhartiya Janana Pith.

Prameya Ratna Mala Ed. Heera Lal Jain Pub. Chaumba Prakashan.

Apta Mimansa Ed. Udyia Chand Jain. Pub. Veer Seva Mandir, Delhi.

Books Recommended :

1. जैन दर्शन मनन और भीमांश – मुनिनथमल
2. बृहद् द्रव्य संग्रह – ब्रह्म देव
3. स्यादवाद मंजरी – मल्लिशेण
4. जैन – दर्शन डॉ. महेन्द्र कुमार जैन
5. जैन न्याय – पंडित कैलाश चन्द्र भास्त्री
6. पंचास्तिकाय संग्रह
7. नयदर्पण – जिनेन्द्र वर्णी
8. जैन धर्म और दर्शन – मुनि प्रमाण सागर

OPTIONAL PAPER VI, VII, VIII (6) BUDDHISM

3 hours duration

Max. Marks 100

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each

M.D.S.U. Syllabus / M.A. Philosophy

question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Section A	:	Vignaptimatratasiddhi, Apoha Siddhi
Section B	:	Nyaya Bindu
Section C	:	Vighraga Vyavartni

Books Prescribed:

1. Dharma Kirti	Nyaya Bindu U;k; fcUnq
2. Nagarjuna's	Vighraga Vyavartni foxzg O;kofrZuh
3. Ratnkirti	ApoH Siddhi viksg If
3. Vasubandhu	Vigaptimantra Siddhi (Vinshika Only) विज्ञप्ति मात्रता सिद्धि

Books Recommended :

1. Narendra Dev	Boddha Dharma Darshan
2. S. Mookerji	The Buddhist Philosophy of Universal Flux.
3. Sogen	System of Buddhist Thoughts
4. Stcherbatsky	Central Conception of Buddhism
5. Stcherbatsky	Buddhist Logic 3 Vols. (Hindi Translation available)
6. Tokakusu	Essential Buddhist Philosophy
7. T. R. V. Murti	The Central Philosophy of Buddhism.

OPTIONAL PAPER VI, VII, VIII (7) PHILOSOPHY OF HISTORY

3 hours duration Max. Marks 100

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I

1. Historian & His facts (Chap. 1)
2. Society & Individual (Chap.2) History, Science and Morality (Chap.3)

Unit - II

3. Causing in History (Chap.4) History as progress.
Eidening Horizons (Chap.5 & 6). (Car's Book - What is History),

Unit - II

4. Anti Naturalistic Theories of Historicism. Pro-Naturalistic. Theories of Historicism.
5. The Criticism of Anti Naturalistic theories of Historicism.
(From poverty of Historicism Karl Popper)
6. The Criticism of Pro Naturalistic Historicism.

Books Prescribed :

1. Carr. E.H.	: What is History
2. Karl Popper	: Poverty of Historicism

Books Recommended :

1. Arthur C. Danto : Analytical Philosophy of History Cambridge University Press, 1965.
2. Patric Cardner : The Name of Historical Explanation Oxford University Press, 1952.

**OPTIONAL PAPER VI, VII, VIII (8)
PHILOSOPHY OF LANGUAGE - INDIAN**

3 hours duration Max. Marks 100

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I

The Problem of Meaning : abhidha. import of words, akritivyaktivad, jativad - jatyakritivyaktivad Lakshana. nature and classification, vyanjana, the theory of dhvani. Conditions for knowing sentence meaning : akansha, yogyata, sannidhi, prakaran, comprehension of sentence, meaning : anvitavhidhanavad & abhilitanyvad.

Unit - II

Metaphysical basis of language Bhartrihari's theory of sabdabrhmān. Sphota: Patanjali, Bhartrihari and others; arguments against sphota. Vedic Hermeneutics Niyogavad - Prabhakar Mimansa; Bhaynavad - Bhatta Mimansa; Vidhivad - Vedant. Arguments against the theories. Nature of meaning of word conventional or eternal. Mimansa's theory of Sabdanityavad and Apaurushyavad of Vedas.

Unit - III

Jain Theory of Sabda Praman. Nature of Apat. Theory related to the validity of linguistic knowledge, Syadvad. Naya, Nikshep and types of naya, nikshep, Jain and Buddhist theories related to the nature of reference of linguistic knowledge. Jain and Buddhist theories of meaning of word and sentence. Apohavad.

Suggested Readings :

K. N. Chatterji	: Word and its Meaning - A New Perspective Varanasi. 1980.
Gaurinath Sastri	: The Philosophy of word and Meaning, Calcutta, 1959. : A study in the Dialectics of Sphota, Delhi, 1980
K. Kunjunni Raja	: Indian Theories of Meaning, Adyar., 1977
K. A. Subramaniya Iyer	: Bhartrhari, Poona, 1969.
Tandra Pathak	: Sabda : A Study of Bhartrhari's Philosophy of Language, Delhi, 1994.
Hari Mohan Jha	: Trends of Linguistic Analysis in Indian Philosophy, Varanasi, 1981.
P.K. Mazumdar	: The Philosophy of Language : An Indian Approach, Calcutta, 1977.
Mandand Mishra	: Sphotasiddhi
Nagesh Bhatta	: Sphotavada and Laghumanjusa (selections)

Prabhkara	: Brhati (selections)
Parthasarthi Mishra	: sSastradipika (selections)
Kumarila Bhatta	: Slokavarttikam (selections)
Santraksita	: Tattveasngrah (selections)
Bhartrhari	: Vakyapadiyam (selections)
Visvanatha	: Bhasaparichheda (selections)
Prabhachandra	: Naya Kumud Chandra (selections)

OPTIONAL PAPER VI, VII, VIII (9) HERMENEUTICS

3 hours duration

Max. Marks 100

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I

Chapter I	-	The universality of hermeneutical problem.
Chapter II	-	The Scope and function of hermeneutical reflection.
Chapter III	-	The problem of self understanding
Chapter IV	-	Man and language

Unit - II

Chapter V	-	The nature of things and the language of things
Chapter VI	-	Semantics and Hermeneutics.
Chapter VII	-	Aesthetic and Hermeneutics
Chapter VIII	-	The Philosophical Foundation of the Twentieth century.

Unit - III

Chapter IX	-	The Phenomenological Movement.
Chapter X	-	The Science of the Living world.
Chapter XI	-	Martin Heidegger and Marbury's Theology
Chapter XII	-	Heidegger's Later Philosophy
Chapter XIII	-	Heidegger and the Language of Metaphysics.

Prescribed Books :

Gadamer Hens George : Philosophical Hermeneutics; University of California Press.

PAPER IX (A) POLITICAL PHILOSOPHY

3 hours duration

Max. Marks 100

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I

Plato, Aristotle, Locke, Rousseau

Unit - II

Mill, Hegel, Marx, What is stage - from Machiver's Book

Unit - III

The limits of political control, The locus of authority, Sovereignty, Law and order, Political government and economic order - from Machiver's Book.

Prescribed Books:

1. Machiver : The Modern State, Oxford University Press

Books Recommended :

1. Barker : Plato and his Predecessors.
2. Sabine : A History of Political theory.
3. Dunning : A History of Political theory
4. Michael B. Foster : Masters of Political thought Vol. 1
5. W.T. Jones (Ed.) : Masters of Political thought Vol. 2
6. Lane W. Lancaster : Masters of Political thought Vol. 3

OR**PAPER IX (B)****Problems of Philosophy - A Course in Applied Philosophy**

3 hours duration

Max. Marks 100

Note: Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (20 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of two mark (20 words). Part -B (20 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of four marks (50 words). Part-C (30 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each Unit. Each question is of twenty marks (400 words).

Unit - I

Philosophy and value consciousness, Culture, specific values and culture neutrality of values; fundamental human rights, social justice - philosophical perspectives and pre supposition; Ethics in professional practice: being a good professional, a morally good professional and a morally good person.

Unit - II

Problems related to life and death Acase for and against to choose death, Evaluation of suicide, Euthanasia, samadhi maran or sallekhana etc.; Animal rights - Ethical evaluation of using animals in medical research and economic purpose, The ethics of reverence of life. Feminist thought : Social, Political liberal and Marxist.

Unit - III

The idea of environment, nature & value of environment, technological advancement and environmental problems. Normative character of ecological Knowledge, Moral concern related to genetic engineering. Problem area: Business Ethics and the limits of Applied Ethics.

Prescribed Books :

- (1) Dr. Prasad Rajendra : Varnadharm, Niskam Karma and Practical Morality. A course on Applied Ethics : D.K.Printwork, New Delhi, 1999.
- (2) Rober N.reid perspective of social philosophy. Holt Renchas and Winsten New York 1976 chapter on man and Society.
- (3) Robin Attfield and Andrew Belsey : Ecology and the ethics of environmental restoration; Cambridge University Press.

The following chapters

- (i) The Idea of Environment
- (ii) The Value of Nature and the nature of value.
- (4) Michael J. Keiss and Roger Straughan; Cambridge University Press. Chapter – 3, Moral and Ethical Concern.
- (5) Tom Regan and Peter Singer (Ed.) : Animal Rights and Human Obligation; Pentic Hall.

The following Articles

- (i) The Ethic of Reverence of Life
- (ii) The Use of Animal's in Science
- (iii) The Case for Unrestricted Research Using Animals
- (iv) The case for Restricting Research Using Animals
- (6) Gorreson E. V., Philosophy and Ecological Problems of civilization; Progress. The chapter "The Normative Character of Ecological Knowledge"

Books Recommended :

1. Kaka Kalelkar : Praman Sakha Malryu. Sasta Sahitya Mandal.
2. Social Justice : Pub. Dept. of Philosophy Utkal University Bhuwneshwar.
3. Alian Wingate : Human Rights – Comments and Interpretations UNESCO 1949.
4. Philip Alston (Ed.) : Manual of Human Rights; New York United Nations Centrefor Human Rights 1990.
5. The International covenat on Economic, Social and Cultural Rights.
6. Panilo Turk : The New International Economic Order and the promotion of Human Rights; UNESCO 1990.
7. Peter Singer : Applied Ethics in Oxford Readings in Philosophy Series
8. Almond Brenda and : Applied philosophy ; Morals and Hill Donald; Metaphysics in contemporary Debate; London. Routhlege and Kegan pol. 1991.

